**Sparkassen Cup**

11.03.2023

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| **Meldung senden an** | Nils Angerstein  **wettkampf@ntb-aerobic.de**  Mobil 01578 5446362 |

Meldender Verein

|  |  |
| --- | --- |
| **Vereinsname** |  |
| **Verantwortlicher** |  |
| **Anschrift** |  |
|  |
| **eMail Adresse** |  |

Hinweise

* Bitte die Startgebühren der Ausschreibung entnehmen.
* Im Folgenden nur die Anzahl pro Kategorie angeben. Namentliche Meldungen erfolgen auf den Info-Bögen.

Aerobic Erwachsene

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| --- | --- | --- |
| **Kategorie** | **AK 18+** | **Startgebühren** |
| Einzel |  |  |
| Duo |  |  |
| Trio |  |  |
| Team |  |  |

AeroMaster

|  |  |  |  |
| --- | --- | --- | --- |
| **Kategorie** | **AK 12-14** | **AK 15-17** | **Startgebühren** |
| Einzel |  |  |  |
| Duo |  |  |  |
| Trio |  |  |  |
| Team |  |  |  |

AeroBasic

|  |  |  |  |
| --- | --- | --- | --- |
| **Kategorie** | **AK 12-14** | **AK 15-17** | **Startgebühren** |
| Einzel |  |  |  |
| Duo |  |  |  |
| Trio |  |  |  |
| Team |  |  |  |

Aerobic Step

|  |  |  |  |  |  |
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| **Kategorie** | **AK 6 - 11** | **AK 12 - 17** | **AK 18+** |  | **Startgebühren** |
| Team |  |  |  |  |  |

Aerobic Dance

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Kategorie** | **AK 6 - 11** | **AK 12 - 14** | **AK 15-17** | **AK 18+** | **Startgebühren** |
| 3-5er |  |  |  |  |  |
| 6-12er |  |  |  |  |  |
|  |  |  |  |  |  |

Nachwuchwettkampf

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Kategorie** | **AK 6-8**  **Level 1** | **AK 6-8 Level 2** | **AK 9 - 11 Level 1** | **AK 9 - 11 Level 1** | Startgebühren |
| Einzel |  |  |  |  |  |
| Duo |  |  |  |  |  |
| Trio |  |  |  |  |  |
| Team |  |  |  |  |  |

Startgebühren

|  |  |
| --- | --- |
| **Summe Startgebühren** |  |
| **Summe Strafgebühren** |  |
| **Gebühren Gesamt** |  |

Kampfrichter: Aerobic Erwachsene, AeroMaster, AeroBasic, Step und Dance

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| **Kampfrichter 1** | | | |
| **Vorname, Name** |  | | |
| **Anschrift** |  | | |
|  | | |
| **eMail Adresse** |  | | |
| **Brevet** |  | **Wettkampfteil** |  |

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| **Kampfrichter 2** | | | |
| **Vorname, Name** |  | | |
| **Anschrift** |  | | |
|  | | |
| **eMail Adresse** |  | | |
| **Brevet** |  | **Wettkampfteil** |  |

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| **Kampfrichter 3** | | | |
| **Vorname, Name** |  | | |
| **Anschrift** |  | | |
|  | | |
| **eMail Adresse** |  | | |
| **Brevet** |  | **Wettkampfteil** |  |

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| **Kampfrichter 4** | | | |
| **Vorname, Name** |  | | |
| **Anschrift** |  | | |
|  | | |
| **eMail Adresse** |  | | |
| **Brevet** |  | **Wettkampfteil** |  |